

**NOTARY
DHANBAD**

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE



No. 18

Dated: 17/6/2023

It is certified that an inspection team headed by Mohand Lal mandal Ass. Engineer
(Name of Officers with designation) from Drinking water & Sanitation Subdiv. No. 1 Dhanbad
(Name of Department/ Office) inspected the Drinking water & Sanitation condition
(Name & Address of the school) on 16.6.2023 (date of inspection) and found that the D.A.V. Public School mugma Area (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of next one year from date of issue

19 JUN 2023

Signature with Seal: [Signature]
Name : Sub-Divisional Of
Designation : D.W.S. Sub-Divisional No. 1 Dhanbad

Name & Address of the Office / Department :

The Principal
D.A.V. School mugma Area
Nirsa Dhanbad
Name & Address of the Institution)

The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



ATTESTED
[Signature]
H. K. JHA
NOTARY
Govt of India, Reg. No. 13531/18
DHANBAD JHARKHAND

[Signature] Head of School
DAV PUBLIC SCHOOL
Mugma Area, Nirsa

[Signature] Manager
DAV PUBLIC SCHOOL
Mugma Area, Nirsa

NOTARY DHANBAD

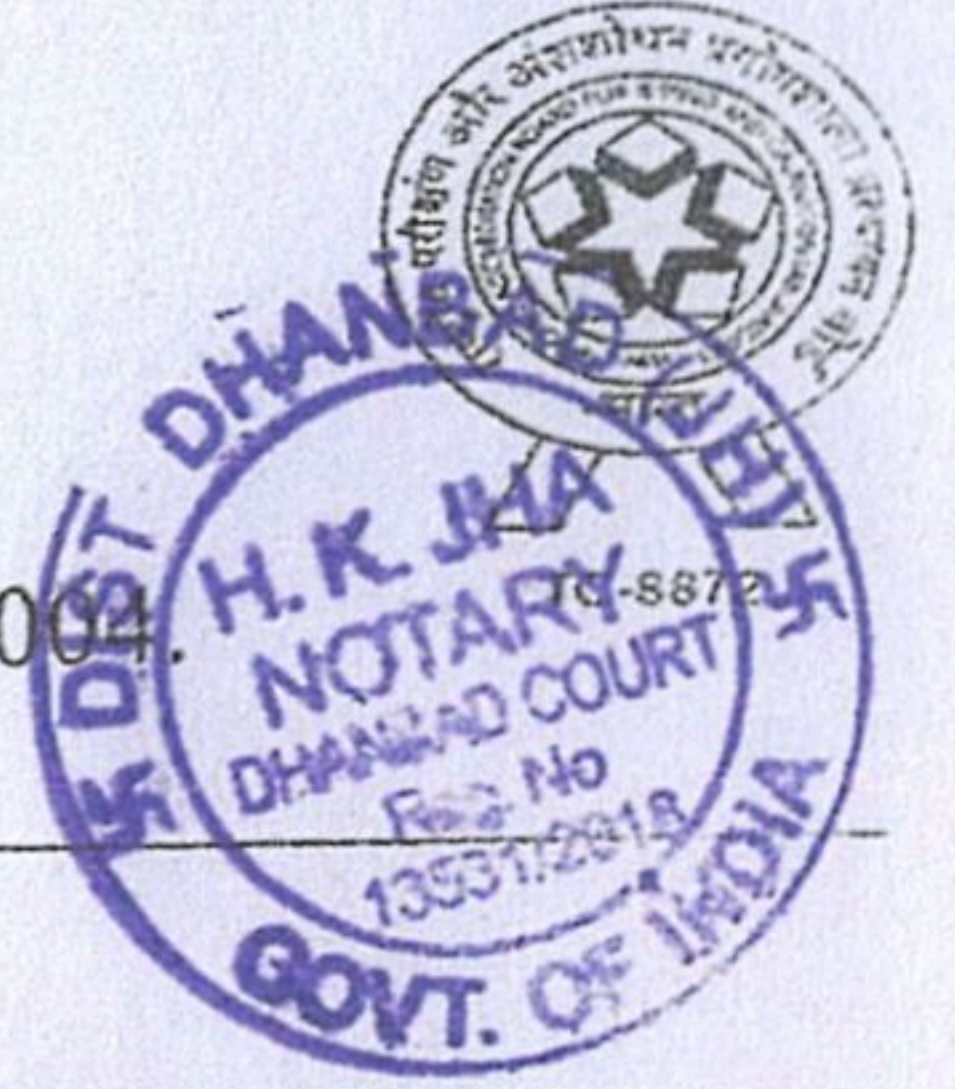


District Level Water Testing Laboratory

(Government of Jharkhand)

Office of The Executive Engineer (DWSD),
Bhelatand Water Treatment Plant Campus, Dhanbad-826004.

Email: dlwtl.dhanbad@gmail.com



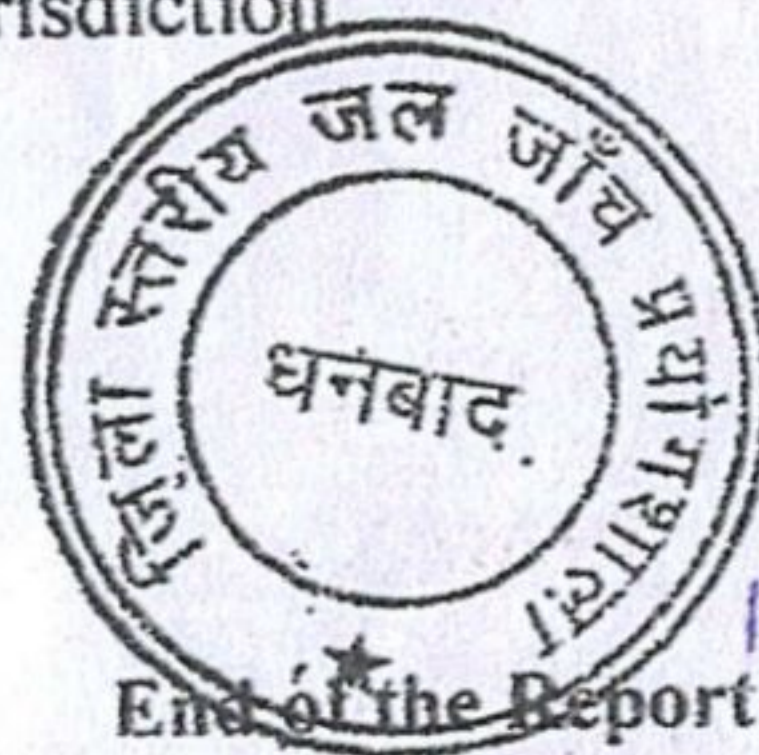
Test Report

ULR No:	TC887223000000179F	Report Issue Date : 16-06-2023
To Customer Details:	The Headmaster D.A.V Public School Mugma	Order Ref. No.DAVPS(Mugma)/23-24/56 Dated - 14-06-2023
Date Of Sample Receiving:	14-06-2023	Sampling:- Not done by laboratory
Date of Start Analysis :	14-06-2023	Sample Description: 1 Litter Supply Water in Sealed Plastic Bottle.
Date Of Completion Analysis:	16-06-2023	Location:- Mugma Area, (Nirsa) Dhanbad -828204

	Parameters	Result	Method Reference	BIS 10500:2012 (Acceptable- Permissible Limit)
1	pH (25°C)	6.8	APHA-23 rd Edition 2017-4500-H ⁺ B (Electrometric Method)	6.5 - 8.5
2	Turbidity (NTU)	0.6	APHA-23 rd Edition 2017-2130-B (Nephelometric Method)	1.0 - 5.0
3	Total Alkalinity as CaCO ₃ (mg/l)	22.0	APHA-23 rd Edition 2017-2320-B (Titrimetric Method)	200 - 600
4	Total Hardness as CaCO ₃ (mg/l)	56.0	APHA-23 rd Edition 2017-2340-C (EDTA Titrimetric method)	200 - 600
5	Calcium as Ca ⁺ (mg/l)	15.2	APHA-23 rd Edition 2017-3500-B (EDTA Titrimetric Method)	75 - 200
6	Magnesium as Mg ⁺ (mg/l)	4.32	APHA-23 rd Edition 2017-3500-B (Titrimetric Method)	30 - 100
7	Fluoride as F ⁻ (mg/l)	0.05	APHA-23 rd Edition 2017-4500-F-C (Ion Selective Electrometric Method)	1.0 - 1.5

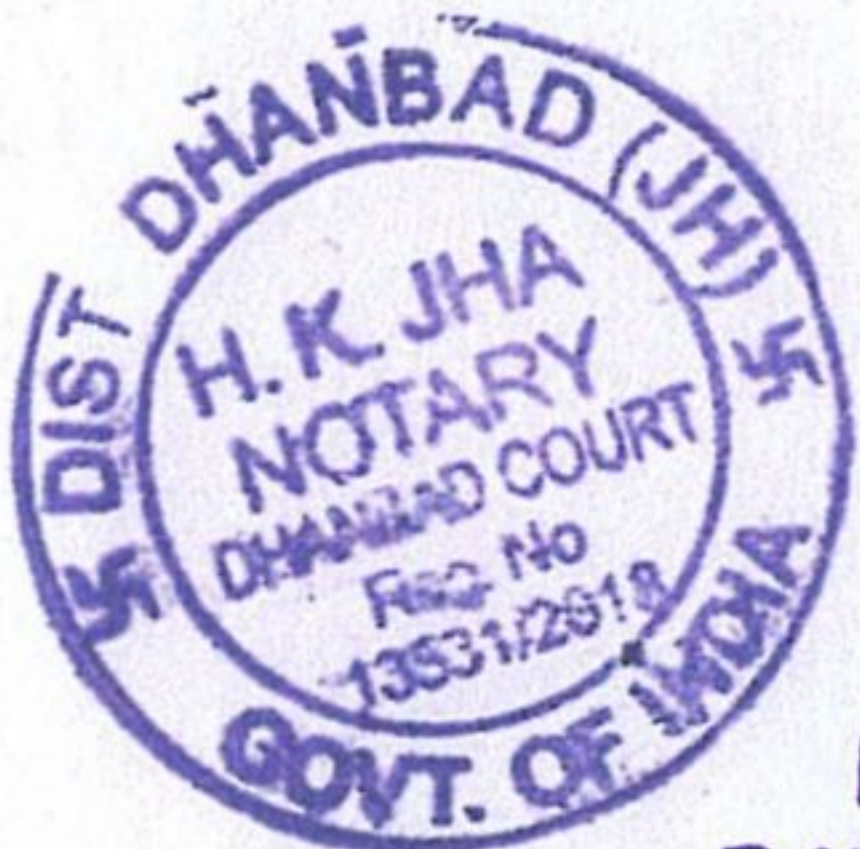
Notes:-

- All the parameters are expressed in milligrams/Litre except pH, and Turbidity (NTU).
- The results listed refer only to the sample as received and tested.
- This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- This report cannot be reproduced, except when in full, without the written permission of the Lab In-charge.
- All disputes are subjected to the Dhanbad Jurisdiction
- BDL=Below Detection Limit.



End of the Report

Shaw 16/06/23
(Authorised Signatory)



Head of School
DAV PUBLIC SCHOOL
Mugma Area, Nirsa

Manager
DAV PUBLIC SCHOOL
Mugma Area, Nirsa

ATTESTED
H.K. Jha
H.K. JHA 19/06/2023
NOTARY
Govt of India, Reg. No. 13531/18
DHANBAD JHARKHAND